## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

03 APR 10 PM 12: 19
SECRETARY OF STATE
STATE OF IDAHO

	rint clearly) at bottom of page								
Lobbvist's name and permonent busines			·	Date p	repared		Perio	d covered	
RONALD L. WILLIAMS							ĺ	₩ mor	th ending
1015 W. Hays Street, POB 2	2128				4/10/0	3	Į	- IIIO	nur ending
Boise, ID 83702			1				(M	o.) (D	ay) (Yr.)
							0	3   3	1 03
	e expenditures made o	r incurred by	y Lobbyist	or by	Lobbyist's Empl	loyer on b	chalf of Loi	byist's E	mployer.
Category of Expenditure		Proportiona	te amounts	contrib	outed by each emp	oyer (Idei	tify employ	ers, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Total Expenditure	Item 3, at b	ottom of p	age.)		_			
Do Not Have to be Reported	·	Employe	er No. 1	I	Employer No. 2	Empk	oyer No. 3	Emp	loyer No. 4
Entertainment Food and Refreshment	s 282.25	s	69.51	s	157.56			s	55.18
Living Accommodations	0.00			-		"	-	-  " —	
Advertising	0.00			-				·	
Travel	0.00		<del></del>	-				-	<del></del>
Telephone	96.00		48.00	-				.	48.00
Office Expenses	0.00								
Other Expenses or Services	0.00	-		-					
		****		_				·  — ·	
	s378.25	<u> </u>	117.51	s _	157.56	5	0.00	s	103,18
Item The totals of each expendite	ure of more than fifty d	lollars (\$50)	for a legis	lator o	or other holder of	public of	fice.	-l- <u></u> -	·
<sup>2</sup> Date	Place		Amoun	it	Names o	f Legislator	s & Public C	fficials in	Group
Continued on attached page(s)									
		·	Tr.	em					
INSTR	UCTIONS			3	Em <sub>l</sub>	ployer(s) N	ame(s) and A	ddress(es)	
Who should file this form: Any 67-6617 Idaho Code	lobbyist registered und	der Section	No.	Ida PO	ho Cable Tele B 1145, Boise	ecommu	nications 701-1145	Assce.	tion
Filing deadline: Monthly reports for activities of the past month.	due within ten (10) day	s of the mon	th No. 2	Spi Rai	rint Communio ncho Cordova	cations, a, CA 95	3065 Go 670-6014	ld Camp	Dr.
Secretar	Cenarrusa ry of State		No. 3		erican Heart / South Orcha			ID 837	705
	ox 83720 83720-0080 2 Fax: (208) 334-228	32	No. 4	Idal	no Consumer 5 W. Hays St	-Owned	Utilities A	ssociati	<del></del>

	1	personal property to any Legislator, or for or on behalf o		Name of Legislator Receiving or Benefited						
2	2/13/0	370.00	House Republ	ican	Caucus – Raffle Items					
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				Cod	LEGISLATIVE SUE		IDENTIFICATION Subject			
ubject from t		Bill, Resolution or Other		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
rom c	abie)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
11		H1			and sports	18	Higher education			
11		H135		03	Banking, finance, credit and	19	Housing, construction, codes			
11		HCR11			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
11	- 1	H378		05	senior citizens Church and religion	21	Labor, salaries and ges.			
11	1	H404		06	Consumer affairs	22	collective bargaining			
12		H299		07	Ecology, environment, pollution,	42	Law enforcement, courts, judges, crimes, prisons			
17		H297			conservation, zoning, land and	23	License, permits			
19					water use	24	Liquor			
	- 1	H81		08	Education	25	Manufacturing, distribution and			
30		S1065		09	Elections, campaigns, voting, political parties	24	services			
30		H147		10	Equal rights, civil rights,	26	Natural resources, forest and			
30	- 1	H183			minority affairs		forest products, fisheries, mining and mining products			
30	ľ	HCR1		11	Government, financing,	27	Public lands, parks, recreation			
30		HCR9			tnxation, revenue, budget,	28	Social insurance, unemployment			
	- 1	-		12	appropriations, bids, fees, funds Government, county		insurance, public assistance,			
30		H.IM2		13	Government, federal		workmen's compensation Transportation, highways,			
RTIFI	CATIO	N: I hereby certify that the	above is a true, complete and	14	Government, municipal	47	streets and roads			
ect sta	Icmen	t in accordance with Section	67-6624 Idaho Code.	15	Government, special districts		Utilities, communications,			
			····	16	Government, state:		televisions, radio, newspaper,			
(i)	1.1	LWelly					power, CATV, gas			
KA	M	1 1.11111	4/10/03			31	Other (please specify)			

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Lobbvist's name and permanent business address Date prepared Period covered RONALD L. WILLIAMS month ending 1015 W. Hays Street, POB 2128 4/10/03 Boise, ID 83702 (Day) (Mo.) (Yr.) 03 31 03 ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Total Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity Expenditure Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment S 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Date Names of Legislators & Public Officials in Group Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS Idaho Athletic Trainers Association Who should file this form: Any lobbyist registered under Section 1188 University Dr., Boise ID 83706 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month Mountain View Power for activities of the past month. 1015 W. Hays St., Boise ID 83702 TO BE FILED WITH: Pete T. Cenarrusa No. 3 Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

1	Date	Amount			Name of Legislator Receiving	or Bene	Fitted		
em l	Subject m	atter of proposed legisla	tion, the number of the Senate	T	LEGISLATIVE SU	NECT	IDENTIFICATION		
5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION					
17 30 30 30 30 17	Code Bi	II, Resolution or Other gislative Ident. Number H199 HCR1 HCR9 HJM2 H292	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, hort-culture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and tages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,		
CTIFIC cet sta	tement in	I hereby certify that the accordance with Section	above is a true, complete and 67-6624 Idaho Code.	13 14 15	Government, federal Government, municipal Government, special districts Government, state	29 30	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
?)							POTOL CALLY, 285		